

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT. DRAUPADI DEVI TRIPATHI KANYA INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2130236
3	SCHOOL CODE (IF APPLICABLE)	70493
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE RUDRAPUR POST KHAJANI GORAKHPUR UTTAR PRADESH PIN CODE 273212
5	PRINCIPAL NAME	REENA MASIH
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	sddtic.principal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9936708697

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sddtschool.in/upload_store/19219EOA.pdf">http://www.sddtschool.in/upload_store/19219EOA.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sddtschool.in/upload_store/398209SRC.pdf">http://www.sddtschool.in/upload_store/398209SRC.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sddtschool.in/upload_store/993331NOC.pdf">http://www.sddtschool.in/upload_store/993331NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sddtschool.in/upload_store/8997RTE.pdf">http://www.sddtschool.in/upload_store/8997RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sddtschool.in/upload_store/706391BSC.pdf">http://www.sddtschool.in/upload_store/706391BSC.pdf</a>



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Principal  
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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sddtschool.in/upload_store/262487FSS.pdf">http://www.sddtschool.in/upload_store/262487FSS.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.sddtschool.in/upload_store/60300SC.pdf">http://www.sddtschool.in/upload_store/60300SC.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sddtschool.in/upload_store/566548SDW.pdf">http://www.sddtschool.in/upload_store/566548SDW.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sddtschool.in/upload_store/708141FS.pdf">http://www.sddtschool.in/upload_store/708141FS.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sddtschool.in/upload_store/428695AC.pdf">http://www.sddtschool.in/upload_store/428695AC.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sddtschool.in/upload_store/698182SMC.pdf">http://www.sddtschool.in/upload_store/698182SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sddtschool.in/upload_store/270268PTA.pdf">http://www.sddtschool.in/upload_store/270268PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sddtschool.in/upload_store/230838R.pdf">http://www.sddtschool.in/upload_store/230838R.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REENA MASHI
2	TOTAL NO. OF TEACHERS	70
	PGT	26



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	TGT	27
	PRT	14
3	TEACHERS SECTION RATIO	1.8
4	DETAILS OF SPECIAL EDUCATOR	Amrendra Rai
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Neelam Rai

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	381	316	82.94	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	153	104	67.97	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19250
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=TQMxm31DCtA">https://www.youtube.com/watch?v=TQMxm31DCtA</a>



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